



## Utility Committee Meeting

### AGENDA

March 6, 2012

---

I. **CALL TO ORDER**

II. **MATTERS BEFORE COMMITTEE**

1. [Discussion / Approval - Out of State Travel](#)
2. [Discussion - Electric Cities Rebate](#)

III. **ADJOURN**



## Utility Committee Meeting

### AGENDA

March 6, 2012

**Item:**

Discussion / Approval - Out of State Travel

**Department:**

**Additional Information:**

**Financial Impact:**

**Budgeted Item:**

**Recommendation / Request:**

Viewing Attachments Requires Adobe Acrobat. [Click here](#) to download.

Attachments / click to download

 [Travel Info](#)

## Beverly Johnson

---

**From:** Rodney Middlebrooks  
**Sent:** Friday, March 02, 2012 4:00 PM  
**To:** Beverly Johnson  
**Subject:** FW: SGA Spring Gas Conference & Expo  
  
**Importance:** High

---

**From:** Georgia Utility Training Center  
**Sent:** Friday, March 02, 2012 10:23 AM  
**To:** Rodney Middlebrooks ([rmiddlebrooks@monroega.gov](mailto:rmiddlebrooks@monroega.gov))  
**Subject:** FW: SGA Spring Gas Conference & Expo  
**Importance:** High

---

**From:** Debbie Krawzik (<mailto:dkrawzik@southerngas.org>)  
**Sent:** Friday, March 02, 2012 9:57 AM  
**To:** Georgia Utility Training Center  
**Subject:** SGA Spring Gas Conference & Expo  
**Importance:** High

We would like the Georgia Utility Training Academy to be instructors for the Leak Survey/Investigation – Classroom session and the Leak Survey/Investigation – Hands-On/Field session to be conducted as follows:

- Tuesday, March 20 – 8:00 A.M. to 11:30 A.M. and 1:30 P.M. to 4:30 P.M.
- Charlotte Convention Center
- Charlotte, North Carolina

In exchange for your services, we would provide you with a complimentary exhibit booth, which is a \$900 value, and complimentary registrations for additional booth personnel, which is a \$350 value for each additional individual.

Any other expenses, such as travel and sleeping room accommodations, would be your responsibility. We appreciate your favorable response to this invitation.

Thank you,

Debbie Krawzik  
Southern Gas Association  
3030 LBJ Freeway, Suite 1300  
Dallas, Texas 75234  
Phone: (972) 620-4012  
Fax: (972) 620-1613  
Email: [dkrawzik@southerngas.org](mailto:dkrawzik@southerngas.org)





## Utility Committee Meeting

### AGENDA

March 6, 2012

---

**Item:**

Discussion - Electric Cities Rebate

**Department:**

**Additional Information:**

**Financial Impact:**

**Budgeted Item:**

**Recommendation / Request:**

Viewing Attachments Requires Adobe Acrobat. [Click here](#) to download.

Attachments / click to download

---